

## PLANNING APPLICATIONS

## FURTHER INFORMATION RECEIVED/VALIDATED APPLICATIONS FROM 22/12/2025 To 28/12/2025

**The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2018 and may result in action by the Data Protection Commissioner, against the sender, including prosecution**

| FILE NUMBER | APPLICANTS NAME       | APP. TYPE | DATE INVALID | DATE RECEIVED |   | DEVELOPMENT DESCRIPTION AND LOCATION  |
|-------------|-----------------------|-----------|--------------|---------------|---|---|
| 25/157      | John O'Grady          | P         |              | 22/12/2025    | F | for development consisting of an extension to an existing indoor horse arena to include a horse walker, a covered dung stead, a machinery shed and an outdoor sand arena, and Retention Permission for changes made to existing structure as previously permitted under planning reference number P18-168 and associated works<br>Ballysheen More<br>Sixmilebridge<br>Co. Clare |
| 25/251      | John & Sinead Herlihy | P         |              | 22/12/2025    | F | for the demolition of an existing rear extension and a detached garage, construction of a new two storey side and rear extension, refurbishment and alterations of the existing house, construction of two front and one rear dormer and all associated site works<br>16 Cregg Ard<br>Lahinch<br>Co. Clare<br>V95 W0H6  |

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|          |                 |   |  |            |   |  |
|----------|-----------------|---|--|------------|---|--|
| 25/60061 | Richard Maguire | P |  | 23/12/2025 | F | for development which will consist of (1) the demolition of existing extensions to front, LHS, RHS and rear of original cottage, (2) the retrofit of original cottage, (3) the provision of a new extension to LHS of original cottage, (4) the provision of a garage, carport and externally covered areas to front and rear, (5) driveway entrance at position of existing agricultural entrance, and (6) all related site works<br>Leadmore<br>Kilrush<br>Co. Clare<br>V15 KH68 |
|----------|-----------------|---|--|------------|---|--|

**Total: 3**

**\*\*\* END OF REPORT \*\*\***