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| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **FILE NUMBER** | **APPLICANTS NAME** | **APP. TYPE** | **DATE**  **INVALID** | **DATE**  **RECEIVED** |  | **DEVELOPMENT DESCRIPTION**  **AND LOCATION** | | 23/299 | Ken Moloney | P |  | 04/10/2023 | F | to construct a new dwelling house and waste water treatment system including all ancillary site services and works  Glenconaun Beg Kildysart Co. Clare | | 23/396 | Carmel Connaire | P |  | 03/10/2023 | F | the development will consist of (1)a new dwellinghouse and domestic garage/garden store (2)new sewage treatment system (3) construct a new entrance onto the public road and (4)All associated site works and services  Tullyvargan West Lahinch Co. Clare | | 23/397 | Richard Murray & Ciara O'Grady | P |  | 02/10/2023 | F | to construct dwelling house, domestic shed, entrance, waste water treatment system plus all ancillary site works Cratloekeel Cratloe Co. Clare | | 23/403 | Catherine Douglas | P |  | 02/10/2023 | F | to build a new dwelling, install a wastewater treatment system & all other associated site and ancillary works Scool Corofin Co. Clare | | 23/416 | Shannon Tidy Towns | P |  | 05/10/2023 | F | for enclosed compound (30m x 15m) adjacent to handball alley for storage of equipment and materials with polytunnels and steel container Drumgeely Shannon Co. Clare | | 23/60066 | Pauline O'Connor | R |  | 03/10/2023 | F | of the existing subdivision of existing dwelling house to create two no. dwelling houses along with all associated ancillary site works Merton Square Kilkee Co. Clare V15X092 | | 23/60288 | Rachel Mangan | P |  | 03/10/2023 | F | the development consists of (a) planning permission for a traditional/contemporary style dwelling on a family landholding (b) conversion of existing cow shed to garage for domestic use (c) installation of an on site effluent treatment system with percolation area and (d) all associated works Caherrush Quilty Co. Clare | | | |
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|  | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  |  | |  | |  | | --- | | **Total:** | |  | |  | | --- | | **7** | |  | |  |  |  |  |  | | |  | | --- | | **\*\*\* END OF REPORT \*\*\*** | | | | | | |  |  |  |  |  | |  |